



Wednesday 21 February 2024

Bread for the World

An Informal Eucharist

Introit Turn thy face from my sins – Attwood

Welcome and Opening Prayers Revd Richard Carter

Creator God,
Come to us, in the difference of every life gathered
Come to us in song
Come to us in word
Come to us in stillness and silence
Come to us in our care for one another
Come to us in bread and wine
Come to us in flesh and blood
Reach out across time
Be present in all time. *All: Amen.*

All **Come Jesus, be our guest,
Stay with us for day is ending.
With friend, with stranger,
With young and old,
With the lost and found
Be among us tonight
Our guest our host
The one who says all – all are welcome here.**

Opening Hymn

**1 I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin my hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?
*Here I am, Lord.
Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.***

2 I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them. They turn away.
I will break their hearts of stone,
give them hearts for love alone.
I will speak my word to them.
Whom shall I send?

Chorus

3 I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them.
My hand will save.
Finest bread I will provide
till their hearts be satisfied.
I will give my life to them.
Whom shall I send?

Chorus

Daniel L. Schutte (born 1947)

Prayers of Forgiveness

God longs to be with us. But we often live in alienation from God, ourselves, one another and God's creation. Therefore in the light of Christ let us confess our sins.

Silence is kept.

Because the world is beautiful but beauty is easily destroyed, we need you.

Lord, have mercy.

All **Lord, have mercy.**

Because we often abandon you and turn away and walk past and are afraid and countless times betray you but you love us to the end and win a victory over all hatred, we need you.

Christ, have mercy.

All **Christ, have mercy.**

Because we have your message to proclaim, because we have your kingdom to build, because there are so many in need of your love, because we have your life to live.

Lord, have mercy.

All **Lord, have mercy.**

And Jesus said "Your sins are forgiven"

In the name of the Father who created you and waits to welcome you home, in the name of the Son who searches for you, in the name of the Spirit who brings the healing of forgiveness and calls you to do the same, you have been set free.

All **Amen.**

Words on the Edge John 4.5-30

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink'. (His disciples had gone to the city to buy food.) The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink", you would have asked him, and he would have given you living water.' The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?' Jesus said to her, 'Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.' The woman said to him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.'

Jesus said to her, 'Go, call your husband, and come back.' The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; for you have had five husbands, and the one you have now is not your husband. What you have said is true!' The woman said to him, 'Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.' Jesus said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.' The woman

said to him, 'I know that Messiah is coming' (who is called Christ). 'When he comes, he will proclaim all things to us.' Jesus said to her, 'I am he, the one who is speaking to you.'

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, 'What do you want?' or, 'Why are you speaking with her?' Then the woman left her water-jar and went back to the city. She said to the people, 'Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?' They left the city and were on their way to him.

Poem The Holy Scriptures I

Oh Book! infinite sweetness! let my heart
Suck ev'ry letter, and a hony gain,
Precious for any grief in any part;
To cleare the breast, to mollifie all pain.

Thou art all health, health thriving, till it make
A full eternitie; thou art a masse
Of strange delights, where we may wish and take.
Ladies, look here; this is the thankfull glasse,

That mends the looker's eyes: this is the well
That washes what is shows. Who can indeare
Thy praise too much? thou art Heav'n's lidger here,
Working against the states of death and hell.

Thou art joyes handsell: heav'n lies flat in thee,
Subject to ev'ry mounters bended knee.

Reflection Revd Catherine Duce - The Call

Anthem The Call – Vaughan Williams

Come, my Way, my Truth, my Life;
Such a Way as gives us breath,
Such a Truth as ends all strife,
Such a Life as killeth death.

Come, my Light, my Feast, my Strength;
Such a Light as shows a Feast,
Such a Feast as mends in length,
Such a Strength as makes his guest.

Come, my Joy, my Love, my Heart;
Such a Joy as none can move,
Such a Love as none can part,
Such a Heart as joys in love.

Prayers

Prayer of Thanksgiving

Prayer of Concern

Prayer of Hope

Each prayer ends with 'We pray to you'

Prayer Chant Let all who are thirsty come



Sharing of the Peace

God of eternal peace, who offers the gift of peace and whose children are the peacemakers; pour your peace into our hearts, that conflict and anger may cease. Peace is the gift of the Risen Christ.

The peace of the Lord be always with you.

All **And also with you.**

Let us offer each other a sign of that peace

As we sing the hymn, you are invited to gather around the altar.

Gathering Hymn

- 1 **I heard the voice of Jesus say:
'Come unto me and rest;
Lay down, thou weary one, lay down
Thy head upon my breast.'
I came to Jesus as I was,
Weary and worn and sad,
I found in him a resting-place,
And he has made me glad.**

- 2 **I heard the voice of Jesus say:
'Behold, I freely give
The living water; thirsty one,
Stoop down and drink and live.'
I came to Jesus, and I drank
Of that life-giving stream;
My thirst was quenched, my soul revived,
And now I live in him.**

**3 I heard the voice of Jesus say:
'I am this dark world's Light;
Look unto me, thy morn shall rise,
And all thy day be bright.'
I looked to Jesus, and I found
In him my star, my sun;
And in that light of life I'll walk,
Till travelling days are done.**

Horatius Bonar (1808-1889)

The Eucharistic Prayer

The Lord be with you
All **and also with you.**

Together we pray:

All **Bless the earth, heal the sick, let the oppressed go free, and fill each one of us with your love from on high. Gather your people from the ends of the earth to feast at your table with all your saints.**

The Lord's Prayer

Let us pray each in our own preferred language the prayer our Saviour taught us:

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever.
Amen.**

The Breaking of the Bread

Look, Jesus Christ, the Bread of Heaven, is broken for the life of the world. The gifts of God for the people of God.

All **Jesus Bread of Life, Bread which is broken, Bread for the world.**

Communion Anthem Litany to the Holy Spirit – Hurford

Prayer after Communion

All Lord Jesus Christ, You are the Word for us to speak, You are the Truth for us to tell; You are the Light for us to light in the darkness, You are the Bread of Life for us to share.

Notices

Thanksgiving Hymn

- 1 Teach me, my God and King,
In all things thee to see,
And what I do in anything,
To do it as for thee.**
- 2 A man that looks on glass
On it may stay his eye;
Or if he pleaseth, through it pass,
And then the heaven espy.**
- 3 All may of thee partake:
Nothing can be so mean,
Which with this tincture, 'For thy sake'
Will not grow bright and clean.**
- 4 A servant with this clause
Makes drudgery divine;
Who sweeps a room, as for thy laws,
Makes that and the action fine.**
- 5 This is the famous stone
That turneth all to gold;
For that which God doth touch and own
Cannot for less be told.**

George Herbert (1593-1633 NS)

Blessing

Go simply, lightly, gently

Go with obedience

Go with love

And the blessing of Almighty God,

Father, Son and Holy Spirit be with you now and forever.

All Amen.

Blessing Anthem The Lord bless you and keep you – Rutter

President: Revd Richard Carter

Preacher: Revd Catherine Duce

Pianist: Ivan Leung

Soloist: Daisy Walford

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