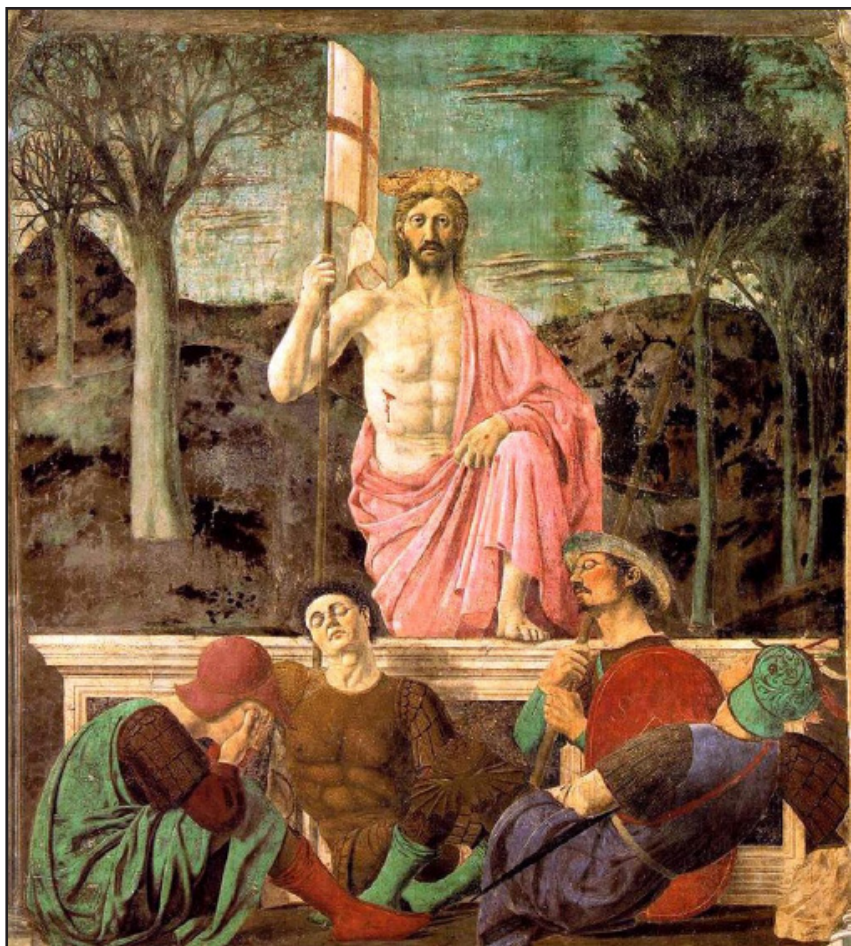


St
Martin
in
the
Fields

Sunday 20 April 2025, 10am



Resurrection, Piero della Francesca

Easter Day

The Eucharist

Presider
Revd Richard Carter

Preacher
Revd Dr Sam Wells

The Choir of St Martin-in-the-Fields

Directed by
Jennifer Sterling

Organist
Ben Comeau

Ensemble
Hilaryjane Parker
Rebecca Harris
Nick Roberts

Mass setting
Missa Brevis in F *Mozart*

Welcome

Our welcomers are available to assist with any of the following information. Toilets are available: please ask a welcomer.

Welcome whether you are joining us today in our building or online. Our cameras focus on those who are leading our service, but if you are in the building and would like to ensure that you are not caught on camera, please sit outside the pillars on the south of the church (to the right as you enter).

Welcome if you are disabled, unwell, have experiences of dementia, physical, sensory or mental health issues, or are neurodivergent. The order of service is online. Large print copies are also available. The hearing loop works best on the south side of the church. Step-free access to church is via the ramp on the north side, and to the Crypt and Hall via lifts in the NW porch and Pavilion.

Welcome to babies, children and young people. We understand that young children make noise. If your baby becomes upset during the service, you are welcome to go to the back of church if needed to settle — or to our children's church room. We support breastfeeding in services; we also have a room allocated if preferred. We have a children's church group during the service. A youth group for teenagers meets monthly on Sunday afternoons.

Welcome to anyone in need of safeguarding. If you would like to reach our safeguarding team, you can email safeguarding@smidf.org.

Welcome to all heritages and experiences of race, culture and language. At the Lord's Prayer, all are invited to bring the gift of our preferred language to our worship. Our 1.30pm is in Cantonese: our welcomers are happy to help where they can if you are new to English. You are also very welcome if you are LGBTQIA+.

Welcome if you are of no professed faith or are from a faith tradition other than Christianity. Welcome if you are wary of faith. **Welcome** if you're exploring. **Welcome** if you are here to support someone else. If you would like to explore what you believe in a friendly and non-judgemental group, our Being With courses run throughout the year online and in the building. Email beingwith@smidf.org for more details.

You are welcome to share our meal with God. When we come to Holy Communion, we receive bread in the form of a wafer, then wine from a common cup. Non-alcoholic wine and gluten-free wafers are available in the south aisle. If you need to receive in your seat, please let a welcomer know and ministers will come to you. If you do not want to or cannot receive bread or wine for whatever reason you are welcome to let the priest know you would like to receive a simple prayer for blessing, or to stay in your seat. We welcome your ideas and help for us to become a more welcoming community.

We are glad you are here.

The Gathering

Welcome

Please stand. Silence is kept.

The Greeting

The presider lights the candle to welcome those who participate online.

Alleluia! Christ is risen.

All He is risen indeed. Alleluia!

Alleluia! Christ is risen.

All He is risen indeed. Alleluia!

Alleluia! Christ is risen.

All He is risen indeed. Alleluia!

The people make a joyful noise with bells and whistles.

Opening Hymn

- 1 Jesus Christ is risen today, Alleluia.
our triumphant holy day, Alleluia,
who did once, upon the cross, Alleluia,
suffer to redeem our loss. Alleluia.**
- 2 Hymns of praise then let us sing Alleluia,
unto Christ, our heavenly King, Alleluia,
who endured the cross and grave, Alleluia,
sinners to redeem and save. Alleluia.**
- 3 But the pains that he endured Alleluia,
our salvation have procured; Alleluia,
now above the sky he's King, Alleluia,
where the angels ever sing Alleluia.**

Lyra Davidica (1708) and others

The water is blessed.

Holy God, in baptism you wash away our sins and give us eternal life. Bless this water, and as we are sprinkled by it, may it be a sign of Christ's resurrection: forgive us and free us from our sins, renew the living spring of life within us and raise us to new life in Jesus Christ our Lord.

All **Amen.**

Children gather at the north east door during the Gloria to go to Children's Church.

Gloria in Excelsis *sung by the choir*

The people are sprinkled during the singing of the Gloria.

Collect

Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity.

All **Amen.**

Please sit.

The Liturgy of the Word

First Reading Ezekiel 37: 1-14 *read by Mel Adams*

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God, you know.' Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.'

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.'

Hear the word of the Lord

All **Thanks be to God.**

Please stand and turn to face the Gospel in the centre aisle.

Gospel Hymn

- 1 Come, ye faithful, raise the strain
of triumphant gladness!
God hath brought his Israel
into joy from sadness;
loosed from Pharoh's bitter yoke
Jacob's sons and daughters;
led them with unmoistened foot
through the Red Sea waters.**
- 2 'Tis the spring of souls to-day;
Christ hath burst his prison,
and from three days' sleep in death
as a sun hath risen:
all the winter of our sins,
long and dark, is flying
from his light, to whom we give
laud and praise undying.**

continued after Gospel reading

Gospel Reading John 20: 11-18

I am the first and the last, says the Lord, and the living one; I was dead, and behold I am alive for evermore.

All Amen.

Hear the Gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.' ' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

This is the Gospel of the Lord.

All Praise to you, O Christ.

Hymn continued

**3 Now the queen of seasons, bright
with the day of splendour,
with the royal feast of feasts,
comes its joy to render;
comes to glad Jerusalem,
who with true affection
welcomes in unwearied strains
Jesu's resurrection.**

St John of Damascus (c.675-749) tr. John Mason Neale (1818-1866)

Please sit after the opening prayer.

Sermon Revd Dr Sam Wells

Anthem Hallelujah from *Messiah* *Handel*

Hallelujah: for the Lord God omnipotent reigneth: Hallelujah. The kingdom of this world is become the kingdom of our Lord and of his Christ; and he shall reign forever and ever. King of Kings, and Lord of Lords. Hallelujah!

Revelation 19: 6, 11: 15, 19: 16

Please stand.

Affirmation of Faith

Let us declare our faith in the resurrection of our Lord Jesus Christ.

All **Christ died for our sins
in accordance with the Scriptures;
he was buried;
he was raised to life on the third day
in accordance with the Scriptures;
afterwards he appeared to his followers,
and to all the apostles:
this we have received,
and this we believe. Amen.**

1 Corinthians 15: 3-7

Please sit or kneel.

Prayers of Intercession *led by Jeff Claxton*

The response to the prayers is:

God of wonder and love,

All **hear our prayer.**

And, at the end:

Merciful Father,

All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Please stand.

The Liturgy of the Sacrament

The Peace

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then they were glad when they saw the Lord.

The peace of the risen Lord be always with you

All **and also with you.**

Let us offer one another a sign of peace.

All may exchange a sign of peace.

A collection will be taken for the work of this church during the following hymn. You are welcome to donate using:

- cash in the collection bags filling in a Gift Aid envelope if applicable*
- select amount and tap the card machines brought by the stewards*
- by texting COLLECTION to 70450 to donate £10 (texts cost £10 plus one standard rate message).*
- by scanning the QR code to the right with your phone*



Offertory Hymn

- 1 Ye choirs of new Jerusalem,
your sweetest notes employ,
the Paschal victory to hymn
in strains of holy joy.**
- 2 How Judah's Lion burst his chains,
and crushed the serpent's head;
and brought with him, from death's domains
the long-imprisoned dead.**
- 3 Triumphant in his glory now
his sceptre ruleth all;
earth, heaven, and hell before him bow
and at his footstool fall.**
- 4 While joyful thus his praise we sing,
his mercy we implore,
into his palace bright to bring
and keep us evermore.**

continued...

- 5 All glory to the Father be,
all glory to the Son,
all glory, Holy Ghost, to thee,
while endless ages run.**

Chorus novae Jerusalem, St Fulbert of Chartres (d. 1028), tr. Robert Campbell (1814-1868)

Second Hymn

- 1 The day of resurrection!
Earth, tell it out abroad;
the Passover of gladness,
the Passover of God;
from death to life eternal,
from earth unto the sky,
our God hath brought us over
with hymns of victory.**
- 2 Our hearts be pure from evil,
that we may see aright
the Lord in rays eternal
of resurrection-light;
and, listening to his accents,
may hear so calm and plain
his own 'All hail!' and, hearing,
may raise the victor strain.**

A musical interlude may be played on the organ before the final verse is sung

- 3 Now let the heavens be joyful,
and earth her song begin,
the round world keep high triumph,
and all that is therein;
let all things seen and unseen
their notes of gladness blend,
for Christ the Lord is risen,
our joy that hath no end.**

Anastaseos hemera St John of Damascus (c.675-.749) tr. John Mason Neale (1818-1866)

Preparation of the Table

Taking of the Bread and Wine

The table is prepared and bread and wine are received from the congregation and placed upon it. The financial gifts of the people are gathered and presented with the following prayer:

As the grain once scattered in the fields and the grapes once dispersed on the hillside are now reunited on this table in bread and wine, so, Lord, may your whole Church soon be gathered together from the corners of the earth into your kingdom.

All Amen.

The Eucharistic Prayer

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Thanks and praise fill our hearts, almighty God, for you are the Lord of creation and new creation, of covenant and new covenant. You brought your people out of slavery to freedom in the Promised Land, and you brought your Son from the depth of death to the glory of resurrection life. And so we gladly thank you, with your people on earth and all the company of heaven, singing the hymn of your unending praise.

Sanctus and Benedictus *sung by the choir.*

Joy and gladness are our song, redeeming God, for in your conquest of death we see the destiny of every hope in you. Come among us in the power of your Holy Spirit, that your children may be blessed with power and grace, and that this bread and cup may become for us the body and blood of your Son Jesus Christ. Who, at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying, 'Take, eat: this is my body which is given for you; do this in remembrance of me.' After supper he took the cup. Again he gave you thanks, and gave it to his disciples, saying, 'Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.' Great is the mystery of faith.

**All Christ has died:
Christ is risen:
Christ will come again.**

Hope and glory are our breath, merciful God, for you have rolled away the stone of despair, the stone of oppression, the stone of lament, the stone of grief, the stone of death, the stone of sin, the stone of fear. Come and stand among us and breathe on us your peace, breathe on us your power, breathe on us your eternal life, that all who labour, all who stumble, all who hunger and all who fall shall meet you in the breaking of the bread and be lifted up by your touch. Shape your church to be your risen body; make our scars beautiful like your scars, make our lives life-giving like your life, and make our communion holy with your saints, until you come again in glory and we eat with you in your kingdom, Father, Son, and Holy Spirit, ever one God.

All Amen.

Breaking of the Bread

Christ's body was broken for us upon the cross.

All Christ has given us life through his resurrection.

Please sit or kneel.

Anthem Notre Père *Our Father* Duruflé

Notre Père qui es aux cieux, que ton nom soit sanctifié, que ton règne vienne, que ta volonté soit faite sur la terre comme au ciel. Donne nous aujourd'hui notre pain de ce jour, pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés, et ne nous soumets pas à la tentation, mais délivre-nous du mal. *Our Father, who art in heav'n; hallow'd be thy name; thy kingdom come; thy will be done on earth, as it is in heav'n. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil.*

The Giving of Communion

Alleluia! Christ our Passover lamb has set us free.

All Therefore let us keep the feast. Alleluia!

Communicant members of all Christian churches are invited to receive Holy Communion. Bread and wine are available in the central aisle and both side aisles. Gluten-free bread and non-alcoholic wine are available in the south aisle upon request from the assistant. If you wish to receive communion in your seat, do let a steward know.

Agnus Dei sung by the choir.

Communion Anthem I know that my Redeemer lives *Jeffrey-Gray*

I know that my Redeemer lives, and on the last day I will rise again: I know that my Redeemer lives. And I will know my Lord and Saviour, when on that day Christ sets me free. He gives his life to set me free. I know that my Redeemer lives, and that today he sets me free. I know that Jesus lives! I know that my Redeemer lives... I know that when all time is gone and my last breath on earth is done, I am not lost to you. You bring me home. I know that my Redeemer lives... I know that you are near to me you wait for me at heaven's door. No greater love is this: you give your life to give me life. I know that my Redeemer lives... I know that when you speak to me your Holy Name, my God, is joy: Jesus the Son of God. The Son of God, who knows my name. I know that my Redeemer lives...

Inspired by Job 19: 25

Silence is kept.

Prayer after Communion

God of Life, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection have delivered us from the power of our enemy: grant us so to die daily to sin, that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord.

All **Amen.**

The Dismissal

Notices

Please stand.

Blessing

God the Father, by whose glory Christ was raised from the dead, strengthen you to walk with him in his risen life; and the blessing of God, Father, Son and Holy Spirit, be among you and remain with you always.

All **Amen.**

Thanksgiving Hymn

- 1 **Thine be the glory, risen conquering Son;
endless is the victory thou o'er death hast won;
angels in bright raiment rolled the stone away,
kept the folded grave-clothes where thy body lay.
*Thine be the glory, risen conquering Son,
endless is the victory, thou o'er death hast won.***
- 2 **Lo! Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom;
let the church with gladness hymns of triumph sing;
for her Lord now liveth, death hath lost its sting.
*Refrain***
- 3 **No more we doubt thee, glorious Prince of Life;
life is naught without thee; aid us in our strife;
make us more than conquerors through thy deathless love:
bring us safe through Jordan to thy home above.
*Refrain***

Edmond Budry (1854-1932), tr. Richard Birch Hoyle (1875-1939)

Dismissal

Go in peace to love and serve the Lord. Alleluia! Alleluia!

All **In the name of Christ. Alleluia! Alleluia!**

Voluntary Arrival of the Queen of Sheba from *Solomon* *Handel*

Prayers for healing are available at the altar rail after the service.

The Being With course is an opportunity to find a faith to live by through listening to the life-experiences of other members of a group in an accepting and non-judgemental way. There will be an onsite group starting at St Martin's on Thursday May 1 from 7-8.30pm. It will run every Thursday at this time until July 3. There will be an online course starting on Tuesday May 20 from 7-8.30pm and it will run every Tuesday at this time until July 22nd. Please email beingwith@smitf.org if you would like to join the course either onsite or online or have any questions.

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April 2025